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UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF NEW YORK

In re:	Chapter 11
PATRIOT COAL CORPORATION, et al.,	Case No. 12-12900 (SCC)
Debtors.	Jointly Administered

AFFIDAVIT OF SERVICE

STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

- I, Ryan Nadick, being duly sworn, depose and state:
- 1. I am a Senior Project Manager with GCG, Inc., the claims, noticing, and administrative agent for the debtors (the "Debtors") in the above-captioned proceeding. Our business address is 190 South LaSalle Street, Suite 1520, Chicago, Illinois 60603.
- 2. On August 6, 2012, at the direction of Davis Polk & Wardwell LLP, counsel to the debtors and debtors in possession, I caused a true and correct copy of the following document to be served by e-mail on the parties identified on Exhibit A annexed hereto (Core Parties with available e-mail addresses), and by first class mail on the parties identified on Exhibit B annexed hereto (Core Parties with unavailable e-mail addresses):

• Statement of the Debtors Regarding the Motion for an Order (i) Confirming the Massey Payment Agreement is not an Executory Contract or, Alternatively, (ii) Approving Rejection of the Massey Payment Agreement

[Docket No. 282].

Ryan Nadick

JEFFREY C DEMMA MY COMMISSION EXPIRES DECEMBER 1, 2014

Sworn to before me this 7th day of

August, 2012

Jeffrey C Demma

Notary Public, State of Illinois

No. 10074942

Qualified in Will County

Commission Expires: December 1, 2014

EXHIBIT A

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DAVIS POLK - FOR EMAIL COURTESY SERVICE ONLY

GCG, INC. ATTN: ELIZABETH VRATO 190 S LASALLE ST STE 1520 CHICAGO, IL 60603

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WEIL, GOTSHAL & MANGES LLP ATTN: JOSEPH SMOLINSKY 767 FIFTH AVE NEW YORK, NY 10153

WILLKIE FARR & GALLAGHER LLP ATTN ANA M ALFONSO, ESQ. 787 SEVENTH AVE NEW YORK, NY 10019-6099 KRAMER LEVIN NAFTALIS & FRANKEL LLP ATTN: THOMAS MAYER, ADAM C. ROGOFF, BRADLEY P. O'N 1177 AVENUE OF THE AMERICAS NEW YORK, NY 10036

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EXHIBIT B

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CURTIS, MALLET -PREVOST, COLT & MOSLE LLP PROPOSED CONFLICTS COUNSEL TO DEBTORS ATTN: S. REISMAN; M. COHEN 101 PARK AVE NEW YORK, NY 10178 OFFICE OF THE UNITED STATES TRUSTEE REGION 2 ATTN: E. GASPARINI; P. SCHWARTZBERG 33 WHITEHALL ST, FL 21 NEW YORK, NY 10004